



**WASHINGTON STATE**  
**Joint Aquatic Resources Permit**  
**Application (JARPA) Form<sup>1,2</sup> [help]**

USE BLACK OR BLUE INK TO ENTER ANSWERS IN THE WHITE SPACES BELOW.



US Army Corps  
of Engineers  
Seattle District

AGENCY USE ONLY

Date received: \_\_\_\_\_

Agency reference #: \_\_\_\_\_

Tax Parcel #(s): \_\_\_\_\_

\_\_\_\_\_

**Part 1—Project Identification**

1. Project Name (A name for your project that you create. Examples: Smith's Dock or Seabrook Lane Development) [help]

*Replace Failed Building*

**Part 2—Applicant**

The person and/or organization responsible for the project. [help]

2a. Name (Last, First, Middle) <i>Bevier Debra Lynn</i>			
2b. Organization (if applicable) <i>N/A</i>			
2c. Mailing Address (Street or PO Box) <i>PO Box 1764 212 West Winesap St</i>			
2d. City, State, Zip <i>Tonasket, WA. 98855</i>			
2e. Phone (1)	2f. Phone (2)	2g. Fax	2h. E-mail
<i>509 760 2749</i>			<i>bevierd@yahoo.com</i>

<sup>1</sup>Additional forms may be required for the following permits:

- If your project may qualify for Department of the Army authorization through a Regional General Permit (RGP), contact the U.S. Army Corps of Engineers for application information (206) 764-3495.
- Not all cities and counties accept the JARPA for their local Shoreline permits. If you need a Shoreline permit, contact the appropriate city or county government to make sure they accept the JARPA.

<sup>2</sup>To access an online JARPA form with [help] screens, go to

[http://www.epermitting.wa.gov/site/alias\\_resourcecenter/jarpa\\_jarpa\\_form/9984/jarpa\\_form.aspx](http://www.epermitting.wa.gov/site/alias_resourcecenter/jarpa_jarpa_form/9984/jarpa_form.aspx).

For other help, contact the Governor's Office for Regulatory Innovation and Assistance at (800) 917-0043 or [help@oria.wa.gov](mailto:help@oria.wa.gov).

### Part 3—Authorized Agent or Contact

Person authorized to represent the applicant about the project. (Note: Authorized agent(s) must sign 11b of this application.) [\[help\]](#)

3a. Name (Last, First, Middle) <i>Same as Applicant</i>			
3b. Organization (If applicable)			
3c. Mailing Address (Street or PO Box)			
3d. City, State, Zip			
3e. Phone (1)	3f. Phone (2)	3g. Fax	3h. E-mail

### Part 4—Property Owner(s)

Contact information for people or organizations owning the property(ies) where the project will occur. Consider both upland and aquatic ownership because the upland owners may not own the adjacent aquatic land. [\[help\]](#)

- Same as applicant. (Skip to Part 5.)
- Repair or maintenance activities on existing rights-of-way or easements. (Skip to Part 5.)
- There are multiple upland property owners. Complete the section below and fill out JARPA Attachment A for each additional property owner.
- Your project is on Department of Natural Resources (DNR)-managed aquatic lands. If you don't know, contact the DNR at (360) 902-1100 to determine aquatic land ownership. If yes, complete JARPA Attachment E to apply for the Aquatic Use Authorization.

4a. Name (Last, First, Middle)			
4b. Organization (If applicable)			
4c. Mailing Address (Street or PO Box)			
4d. City, State, Zip			
4e. Phone (1)	4f. Phone (2)	4g. Fax	4h. E-mail

### Part 5—Project Location(s)

Identifying information about the property or properties where the project will occur. [\[help\]](#)

There are multiple project locations (e.g. linear projects). Complete the section below and use [JARPA Attachment B](#) for each additional project location.

**5a.** Indicate the type of ownership of the property. (Check all that apply.) [\[help\]](#)

Private  
 Federal  
 Publicly owned (state, county, city, special districts like schools, ports, etc.)  
 Tribal  
 Department of Natural Resources (DNR) – managed aquatic lands (Complete [JARPA Attachment E](#))

**5b.** Street Address (Cannot be a PO Box. If there is no address, provide other location information in 5p.) [\[help\]](#)

212 West Winesap St.

**5c.** City, State, Zip (If the project is not in a city or town, provide the name of the nearest city or town.) [\[help\]](#)

Tonasket, WA 98955

**5d.** County [\[help\]](#)

Okanogan

**5e.** Provide the section, township, and range for the project location. [\[help\]](#)

¼ Section	Section	Township	Range

**5f.** Provide the latitude and longitude of the project location. [\[help\]](#)

- Example: 47.03922 N lat. / -122.89142 W long. (Use decimal degrees - NAD 83)

48.71179 N / 119.43773 W

**5g.** List the tax parcel number(s) for the project location. [\[help\]](#)

- The local county assessor's office can provide this information.

Tax Parcel # 2490200000 & # 2490190000

**5h.** Contact information for all adjoining property owners. (If you need more space, use [JARPA Attachment C.](#)) [\[help\]](#)

Name	Mailing Address	Tax Parcel # (if known)



5i. List all wetlands on or adjacent to the project location. [help]

5j. List all waterbodies (other than wetlands) on or adjacent to the project location. [help]

Okanogan River

5k. Is any part of the project area within a 100-year floodplain? [help]

Yes  No  Don't know

5l. Briefly describe the vegetation and habitat conditions on the property. [help]

Gravel parking area

5m. Describe how the property is currently used. [help]

Personal Shop & Storage

5n. Describe how the adjacent properties are currently used. [help]

Personal property / Home owners

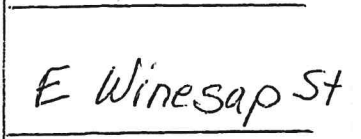
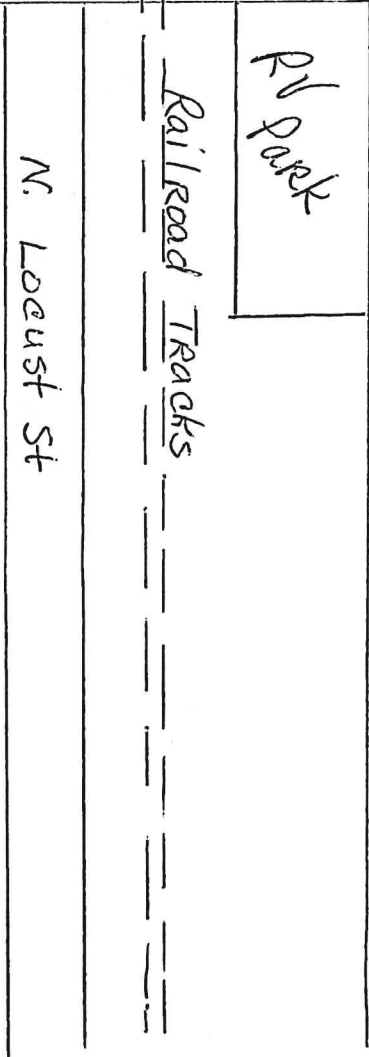
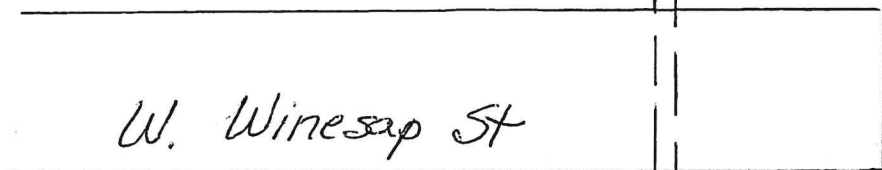
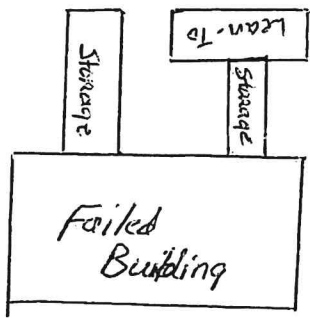
5o. Describe the structures (above and below ground) on the property, including their purpose(s) and current condition. [help]

Failed 40 x 85 Quonset Hut Shop (total loss)  
2- Attached buildings in good condition used for storage  
1- Small metal shed used for storage

5p. Provide driving directions from the closest highway to the project location, and attach a map. [help]

Tonasket Hwy 97 N to Winesap St. turn Left (West)  
go straight to shop on Right (map attached)





## Part 6—Project Description

6a. Briefly summarize the overall project. You can provide more detail in 6b. [\[help\]](#)

*Replace failed building with a new building to use as a shop/storage.*

6b. Describe the purpose of the project and why you want or need to perform it. [\[help\]](#)

*The current building has failed and is a total loss. Need to build a new building to replace the current one.*

6c. Indicate the project category. (Check all that apply) [\[help\]](#)

- Commercial     
  Residential     
  Institutional     
  Transportation     
  Recreational  
 Maintenance     
  Environmental Enhancement

6d. Indicate the major elements of your project. (Check all that apply) [\[help\]](#)

- |   |   |  |  |
|---|---|--|--|
| <input type="checkbox"/> Aquaculture          | <input type="checkbox"/> Culvert              | <input type="checkbox"/> Float               | <input type="checkbox"/> Retaining Wall (upland)       |
| <input type="checkbox"/> Bank Stabilization   | <input type="checkbox"/> Dam / Weir           | <input type="checkbox"/> Floating Home       | <input type="checkbox"/> Road                          |
| <input type="checkbox"/> Boat House           | <input type="checkbox"/> Dike / Levee / Jetty | <input type="checkbox"/> Geotechnical Survey | <input type="checkbox"/> Scientific Measurement Device |
| <input type="checkbox"/> Boat Launch          | <input type="checkbox"/> Ditch                | <input type="checkbox"/> Land Clearing       | <input type="checkbox"/> Stairs                        |
| <input type="checkbox"/> Boat Lift            | <input type="checkbox"/> Dock / Pier          | <input type="checkbox"/> Marina / Moorage    | <input type="checkbox"/> Stormwater facility           |
| <input type="checkbox"/> Bridge               | <input type="checkbox"/> Dredging             | <input type="checkbox"/> Mining              | <input type="checkbox"/> Swimming Pool                 |
| <input type="checkbox"/> Bulkhead             | <input type="checkbox"/> Fence                | <input type="checkbox"/> Outfall Structure   | <input type="checkbox"/> Utility Line                  |
| <input type="checkbox"/> Buoy                 | <input type="checkbox"/> Ferry Terminal       | <input type="checkbox"/> Piling/Dolphin      |  |
| <input type="checkbox"/> Channel Modification | <input type="checkbox"/> Fishway              | <input type="checkbox"/> Raft                |  |

- Other: Reconstructing damaged shop building

6e. Describe how you plan to construct each project element checked in 6d. Include specific construction methods and equipment to be used. [\[help\]](#)

- Identify where each element will occur in relation to the nearest waterbody.
- Indicate which activities are within the 100-year floodplain.

*all construction is within the floodplain. Completely remove failed building including the concrete flooring. Reconstruct new building with new flooring.*

6f. What are the anticipated start and end dates for project construction? (Month/Year) [\[help\]](#)

- If the project will be constructed in phases or stages, use [JARPA Attachment D](#) to list the start and end dates of each phase or stage.

Start Date: 5/2023 End Date: unknown  See JARPA Attachment D

6g. Fair market value of the project, including materials, labor, machine rentals, etc. [\[help\]](#)

*Approximately \$252,000.00*

6h. Will any portion of the project receive federal funding? [\[help\]](#)

- If yes, list each agency providing funds.

Yes  No  Don't know

## Part 7—Wetlands: Impacts and Mitigation

- Check here if there are wetlands or wetland buffers on or adjacent to the project area.  
(If there are none, skip to Part 8.) [\[help\]](#)

7a. Describe how the project has been designed to avoid and minimize adverse impacts to wetlands. [\[help\]](#)

Not applicable

7b. Will the project impact wetlands? [\[help\]](#)

Yes  No  Don't know

7c. Will the project impact wetland buffers? [\[help\]](#)

Yes  No  Don't know



**7d. Has a wetland delineation report been prepared?** [\[help\]](#)

- If Yes, submit the report, including data sheets, with the JARPA package.

Yes     No

**7e. Have the wetlands been rated using the Western Washington or Eastern Washington Wetland Rating System?** [\[help\]](#)

- If Yes, submit the wetland rating forms and figures with the JARPA package.

Yes     No     Don't know

**7f. Have you prepared a mitigation plan to compensate for any adverse impacts to wetlands?** [\[help\]](#)

- If Yes, submit the plan with the JARPA package and answer 7g.
- If No, or Not applicable, explain below why a mitigation plan should not be required.

Yes     No     Don't know

**7g. Summarize what the mitigation plan is meant to accomplish, and describe how a watershed approach was used to design the plan.** [\[help\]](#)

**7h. Use the table below to list the type and rating of each wetland impacted, the extent and duration of the impact, and the type and amount of mitigation proposed. Or if you are submitting a mitigation plan with a similar table, you can state (below) where we can find this information in the plan.** [\[help\]](#)

Activity (fill, drain, excavate, flood, etc.)	Wetland Name <sup>1</sup>	Wetland type and rating category <sup>2</sup>	Impact area (sq. ft. or Acres)	Duration of impact <sup>3</sup>	Proposed mitigation type <sup>4</sup>	Wetland mitigation area (sq. ft. or acres)

<sup>1</sup> If no official name for the wetland exists, create a unique name (such as "Wetland 1"). The name should be consistent with other project documents, such as a wetland delineation report.  
<sup>2</sup> Ecology wetland category based on current Western Washington or Eastern Washington Wetland Rating System. Provide the wetland rating forms with the JARPA package.  
<sup>3</sup> Indicate the days, months or years the wetland will be measurably impacted by the activity. Enter "permanent" if applicable.  
<sup>4</sup> Creation (C), Re-establishment/Rehabilitation (R), Enhancement (E), Preservation (P), Mitigation Bank/In-lieu fee (B)

Page number(s) for similar information in the mitigation plan, if available: \_\_\_\_\_

**7i.** For all filling activities identified in 7h, describe the source and nature of the fill material, the amount in cubic yards that will be used, and how and where it will be placed into the wetland. [\[help\]](#)

**7j.** For all excavating activities identified in 7h, describe the excavation method, type and amount of material in cubic yards you will remove, and where the material will be disposed. [\[help\]](#)

## Part 8–Waterbodies (other than wetlands): Impacts and Mitigation

In Part 8, "waterbodies" refers to non-wetland waterbodies. (See Part 7 for information related to wetlands.) [\[help\]](#)

Check here if there are waterbodies on or adjacent to the project area. (If there are none, skip to Part 9.)

**8a.** Describe how the project is designed to avoid and minimize adverse impacts to the aquatic environment. [\[help\]](#)

Not applicable

**8b.** Will your project impact a waterbody or the area around a waterbody? [\[help\]](#)

Yes  No

**8c.** Have you prepared a mitigation plan to compensate for the project's adverse impacts to non-wetland waterbodies? [\[help\]](#)

- If Yes, submit the plan with the JARPA package and answer 8d.
- If No, or Not applicable, explain below why a mitigation plan should not be required.

Yes    No    Don't know

**8d.** Summarize what the mitigation plan is meant to accomplish. Describe how a watershed approach was used to design the plan.

- If you already completed 7g you do not need to restate your answer here. [\[help\]](#)

**8e.** Summarize impact(s) to each waterbody in the table below. [\[help\]](#)

Activity (clear, dredge, fill, pile drive, etc.)	Waterbody name <sup>1</sup>	Impact location <sup>2</sup>	Duration of impact <sup>3</sup>	Amount of material (cubic yards) to be placed in or removed from waterbody	Area (sq. ft. or linear ft.) of waterbody directly affected
N/A					
N/A					
N/A					
N/A					
N/A					

<sup>1</sup> If no official name for the waterbody exists, create a unique name (such as "Stream 1") The name should be consistent with other documents provided.

<sup>2</sup> Indicate whether the impact will occur in or adjacent to the waterbody. If adjacent, provide the distance between the impact and the waterbody and indicate whether the impact will occur within the 100-year flood plain.

<sup>3</sup> Indicate the days, months or years the waterbody will be measurably impacted by the work. Enter "permanent" if applicable.

**8f.** For all activities identified in 8e, describe the source and nature of the fill material, amount (in cubic yards) you will use, and how and where it will be placed into the waterbody. [\[help\]](#)

Not applicable



**8g.** For all excavating or dredging activities identified in 8e, describe the method for excavating or dredging, type and amount of material you will remove, and where the material will be disposed. [\[help\]](#)

Not applicable

**Part 9—Additional Information**

Any additional information you can provide helps the reviewer(s) understand your project. Complete as much of this section as you can. It is ok if you cannot answer a question.

**9a.** If you have already worked with any government agencies on this project, list them below. [\[help\]](#)

Agency Name	Contact Name	Phone	Most Recent Date of Contact

**9b.** Are any of the wetlands or waterbodies identified in Part 7 or Part 8 of this JARPA on the Washington Department of Ecology's 303(d) List? [\[help\]](#)

- If Yes, list the parameter(s) below.
- If you don't know, use Washington Department of Ecology's Water Quality Assessment tools at: <https://ecology.wa.gov/Water-Shorelines/Water-quality/Water-improvement/Assessment-of-state-waters-303d>.

Yes     No

Temperature, Polychlorinated Biphenyls (PCBs), 4,4'-DDE, 4,4'-DDD, 4,4'-DDT, pH, Dissolved Oxygen

**9c.** What U.S. Geological Survey Hydrological Unit Code (HUC) is the project in? [\[help\]](#)

- Go to <http://cfpub.epa.gov/surf/locate/index.cfm> to help identify the HUC.

17020006

**9d.** What Water Resource Inventory Area Number (WRIA #) is the project in? [\[help\]](#)

- Go to <https://ecology.wa.gov/Water-Shorelines/Water-supply/Water-availability/Watershed-look-up> to find the WRIA #.

No. 49

9e. Will the in-water construction work comply with the State of Washington water quality standards for turbidity? [\[help\]](#)

- Go to <https://ecology.wa.gov/Water-Shorelines/Water-quality/Freshwater/Surface-water-quality-standards/Criteria> for the standards.

Yes  No  Not applicable

9f. If the project is within the jurisdiction of the Shoreline Management Act, what is the local shoreline environment designation? [\[help\]](#)

- If you don't know, contact the local planning department.
- For more information, go to: <https://ecology.wa.gov/Water-Shorelines/Shoreline-coastal-management/Shoreline-coastal-planning/Shoreline-laws-rules-and-cases>.

Urban  Natural  Aquatic  Conservancy  Other: High Intensity

9g. What is the Washington Department of Natural Resources Water Type? [\[help\]](#)

- Go to <http://www.dnr.wa.gov/forest-practices-water-typing> for the Forest Practices Water Typing System.

Shoreline  Fish  Non-Fish Perennial  Non-Fish Seasonal

9h. Will this project be designed to meet the Washington Department of Ecology's most current stormwater manual? [\[help\]](#)

- If No, provide the name of the manual your project is designed to meet.

Yes  No

Name of manual: Eastern Washington

9i. Does the project site have known contaminated sediment? [\[help\]](#)

- If Yes, please describe below.

Yes  No

9j. If you know what the property was used for in the past, describe below. [\[help\]](#)

9k. Has a cultural resource (archaeological) survey been performed on the project area? [\[help\]](#)

- If Yes, attach it to your JARPA package.

Yes  No

**9l.** Name each species listed under the federal Endangered Species Act that occurs in the vicinity of the project area or might be affected by the proposed work. [\[help\]](#)

The following is a list of Endangered species copied from the U.S. Fish and Wildlife Service website:

Sagebrush Lizard (*Sceloporus graciosus graciosus*)  
Thompson's Clover (*Trifolium thompsonii*)  
Dolly Varden (*Salvelinus malma*)  
Washington Jacob's-ladder (*Polemonium pectinatum*)  
Washington Ground Squirrel (*Uroditellus washingtoni*)  
Monarch (*Danaus plexippus*)  
Bull Trout (*Salvelinus confluentus*)  
Greater Sage Grouse (*Centrocercus urophasianus*)  
Little Brown Bat (*Myotis lucifugus*)

**9m.** Name each species or habitat on the Washington Department of Fish and Wildlife's Priority Habitats and Species List that might be affected by the proposed work. [\[help\]](#)

Greater sage-grouse (*Centrocercus urophasianus*)  
Pygmy rabbit (*Brachylagus idahoensis*)  
Northern leopard frog (*Rana pipiens*)  
Ferruginous hawk (*Buteo regalis*)  
Columbian sharp-tailed grouse (*Tympanuchus phasianellus columbianus*)  
Oregon spotted frog (*Rana pretiosa*)  
Golden eagle (*Aquila chrysaetos*)

## Part 10–SEPA Compliance and Permits

Use the resources and checklist below to identify the permits you are applying for.

- Online Project Questionnaire at <http://apps.oria.wa.gov/opas/>.
- Governor's Office for Regulatory Innovation and Assistance at (800) 917-0043 or [help@oria.wa.gov](mailto:help@oria.wa.gov).
- For a list of addresses to send your JARPA to, click on [agency addresses for completed JARPA](#).

**10a.** Compliance with the State Environmental Policy Act (SEPA). (Check all that apply.) [\[help\]](#)

- For more information about SEPA, go to <https://ecology.wa.gov/regulations-permits/SEPA-environmental-review>.

A copy of the SEPA determination or letter of exemption is included with this application.

A SEPA determination is pending with City of Tonasket (lead agency). The expected decision date is May 25, 2023.

I am applying for a Fish Habitat Enhancement Exemption. (Check the box below in 10b.) [\[help\]](#)

This project is exempt (choose type of exemption below).

Categorical Exemption. Under what section of the SEPA administrative code (WAC) is it exempt?

\_\_\_\_\_

Other: \_\_\_\_\_

SEPA is pre-empted by federal law.



**10b.** Indicate the permits you are applying for. (Check all that apply.) [\[help\]](#)

**LOCAL GOVERNMENT**

**Local Government Shoreline permits:**

- Substantial Development     Conditional Use     Variance  
 Shoreline Exemption Type (explain): \_\_\_\_\_

**Other City/County permits:**

- Floodplain Development Permit     Critical Areas Ordinance

**STATE GOVERNMENT**

**Washington Department of Fish and Wildlife:**

- Hydraulic Project Approval (HPA)     Fish Habitat Enhancement Exemption – Attach Exemption Form

**Washington Department of Natural Resources:**

- Aquatic Use Authorization  
Complete JARPA Attachment E and submit a check for \$25 payable to the Washington Department of Natural Resources.  
Do not send cash.

**Washington Department of Ecology:**

- Section 401 Water Quality Certification     Non-Federally Regulated Waters

**FEDERAL AND TRIBAL GOVERNMENT**

**United States Department of the Army (U.S. Army Corps of Engineers):**

- Section 404 (discharges into waters of the U.S.)     Section 10 (work in navigable waters)

**United States Coast Guard:**

For projects or bridges over waters of the United States, contact the U.S. Coast Guard at: [d13-pf-d13bridges@uscg.mil](mailto:d13-pf-d13bridges@uscg.mil)

- Bridge Permit     Private Aids to Navigation (or other non-bridge permits)

**United States Environmental Protection Agency:**

- Section 401 Water Quality Certification (discharges into waters of the U.S.) on tribal lands where tribes do not have treatment as a state (TAS)

**Tribal Permits:** (Check with the tribe to see if there are other tribal permits, e.g., Tribal Environmental Protection Act, Shoreline Permits, Hydraulic Project Permits, or other in addition to CWA Section 401 WQC)

- Section 401 Water Quality Certification (discharges into waters of the U.S.) where the tribe has treatment as a state (TAS).

## Part 11—Authorizing Signatures

Signatures are required before submitting the JARPA package. The JARPA package includes the JARPA form, project plans, photos, etc. [\[help\]](#)

### 11a. Applicant Signature (required) [\[help\]](#)

I certify that to the best of my knowledge and belief, the information provided in this application is true, complete, and accurate. I also certify that I have the authority to carry out the proposed activities, and I agree to start work only after I have received all necessary permits.

I hereby authorize the agent named in Part 3 of this application to act on my behalf in matters related to this application. \_\_\_\_\_ (initial)

By initialing here, I state that I have the authority to grant access to the property. I also give my consent to the permitting agencies entering the property where the project is located to inspect the project site or any work related to the project. DLB (initial)

Debra Lynn Bevier                      Debra Lynn Bevier                      May 17, 2023  
Applicant Printed Name                      Applicant Signature                      Date

### 11b. Authorized Agent Signature [\[help\]](#)

I certify that to the best of my knowledge and belief, the information provided in this application is true, complete, and accurate. I also certify that I have the authority to carry out the proposed activities and I agree to start work only after all necessary permits have been issued.

\_\_\_\_\_  
Authorized Agent Printed Name                      Authorized Agent Signature                      Date

### 11c. Property Owner Signature (if not applicant) [\[help\]](#)

Not required if project is on existing rights-of-way or easements (provide copy of easement with JARPA).

I consent to the permitting agencies entering the property where the project is located to inspect the project site or any work. These inspections shall occur at reasonable times and, if practical, with prior notice to the landowner.

Debra Lynn Bevier                      Debra Lynn Bevier                      May 17, 2023  
Property Owner Printed Name                      Property Owner Signature                      Date

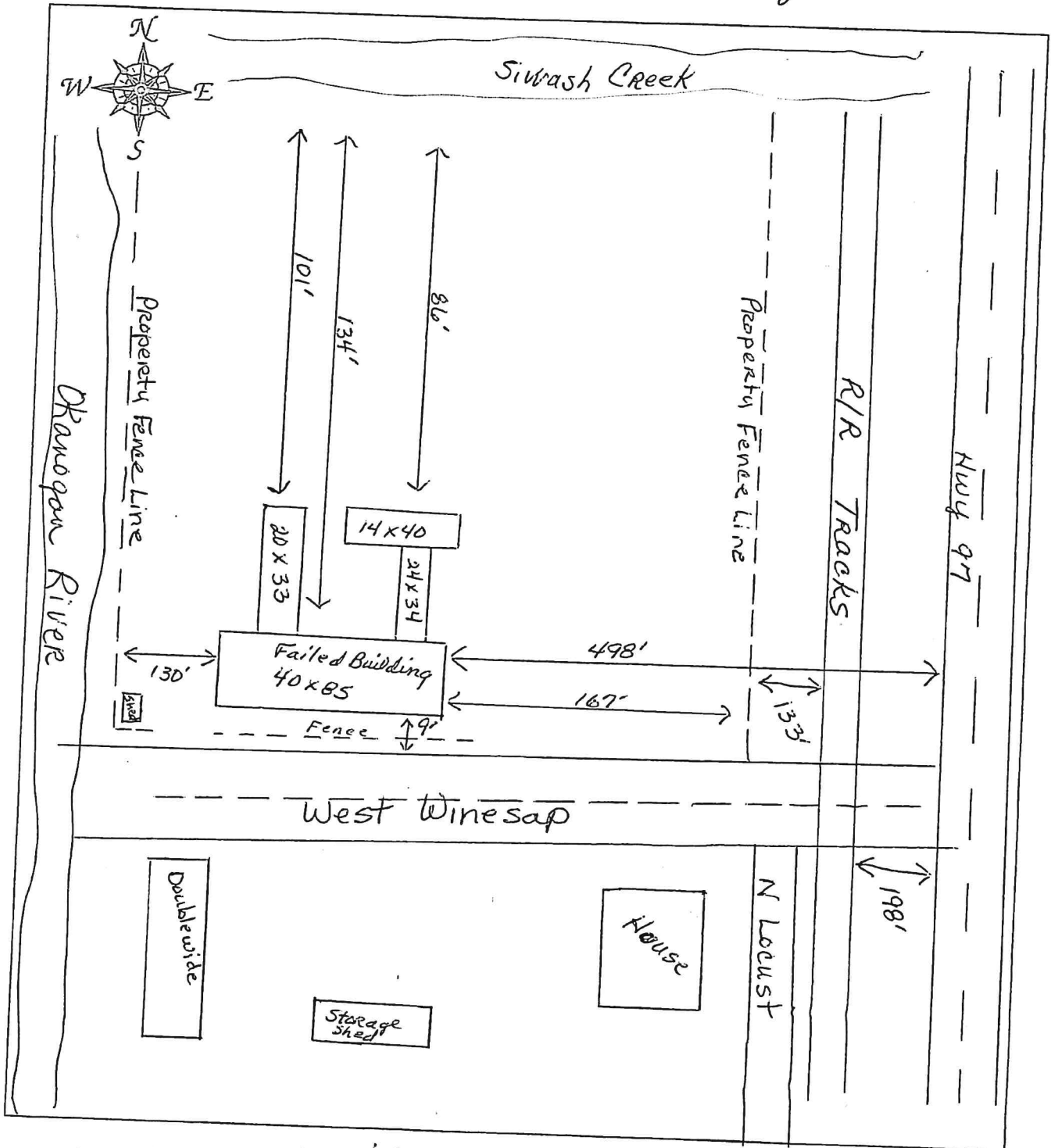
18 U.S.C §1001 provides that: Whoever, in any manner within the jurisdiction of any department or agency of the United States knowingly falsifies, conceals, or covers up by any trick, scheme, or device a material fact or makes any false, fictitious, or fraudulent statements or representations or makes or uses any false writing or document knowing same to contain any false, fictitious, or fraudulent statement or entry, shall be fined not more than \$10,000 or imprisoned not more than 5 years or both.

If you require this document in another format, contact the Governor's Office for Regulatory Innovation and Assistance (ORIA) at (800) 917-0043. People with hearing loss can call 711 for Washington Relay Service. People with a speech disability can call (877) 833-6341. ORIA publication number: ORIA-16-011 rev. 09/2018

212 West Winesap  
Tonasket, WA.

### Site Plan

Directions to site: take Hwy 97 north thru Tonasket to  
West Winesap turn left (West) follow across R/R tracks  
continue straight to building on the right



The plan at this time is to remove failed building and  
Replace it with a 30x84 new building either Pole or  
Page 4 of 4



# SEPA ENVIRONMENTAL CHECKLIST

## **Purpose of checklist**

Governmental agencies use this checklist to help determine whether the environmental impacts of your proposal are significant. This information is also helpful to determine if available avoidance, minimization, or compensatory mitigation measures will address the probable significant impacts or if an environmental impact statement will be prepared to further analyze the proposal.

## **Instructions for applicants**

This environmental checklist asks you to describe some basic information about your proposal. Please answer each question accurately and carefully, to the best of your knowledge. You may need to consult with an agency specialist or private consultant for some questions. **You may use "not applicable" or "does not apply" only when you can explain why it does not apply and not when the answer is unknown.** You may also attach or incorporate by reference additional studies reports. Complete and accurate answers to these questions often avoid delays with the SEPA process as well as later in the decision-making process.

The checklist questions apply to **all parts of your proposal**, even if you plan to do them over a period of time or on different parcels of land. Attach any additional information that will help describe your proposal or its environmental effects. The agency to which you submit this checklist may ask you to explain your answers or provide additional information reasonably related to determining if there may be significant adverse impact.

## **Instructions for lead agencies**

Please adjust the format of this template as needed. Additional information may be necessary to evaluate the existing environment, all interrelated aspects of the proposal and an analysis of adverse impacts. The checklist is considered the first but not necessarily the only source of information needed to make an adequate threshold determination. Once a threshold determination is made, the lead agency is responsible for the completeness and accuracy of the checklist and other supporting documents.

## **Use of checklist for nonproject proposals**

For nonproject proposals (such as ordinances, regulations, plans and programs), complete the applicable parts of sections A and B, plus the [Supplemental Sheet for Nonproject Actions \(Part D\)](#). Please completely answer all questions that apply and note that the words "project," "applicant," and "property or site" should be read as "proposal," "proponent," and "affected geographic area," respectively. The lead agency may exclude (for non-projects) questions in "Part B: Environmental Elements" that do not contribute meaningfully to the analysis of the proposal.

**A. Background** Find help answering background questions

1. Name of proposed project, if applicable:

Replace failed building

2. Name of applicant:

Debra Lynn Bevier

3. Address and phone number of applicant and contact person:

212 West Winesap St Tonasket, WA 98855

Debra Bevier 509-760-2749

4. Date checklist prepared:

May 18, 2023

5. Agency requesting checklist:

City of Tonasket Planning Department

6. Proposed timing or schedule (including phasing, if applicable):

7. Do you have any plans for future additions, expansion, or further activity related to or connected with this proposal? If yes, explain.

No

8. List any environmental information you know about that has been prepared, or will be prepared, directly related to this proposal.

9. Do you know whether applications are pending for governmental approvals of other proposals directly affecting the property covered by your proposal? If yes, explain.

No

10. List any government approvals or permits that will be needed for your proposal, if known.

None known

11. Give a brief, complete description of your proposal, including the proposed uses and the size of the project and site. There are several questions later in this checklist that ask you to describe certain aspects of your proposal. You do not need to repeat those answers on this page. (Lead agencies may modify this form to include additional specific information on project description.)

*Replace failed building on the same location  
approximate size 30' x 84' Shop/Storage*

12. Location of the proposal. Give sufficient information for a person to understand the precise location of your proposed project, including a street address, if any, and section, township, and range, if known. If a proposal would occur over a range of area, provide the range or boundaries of the site(s). Provide a legal description, site plan, vicinity map, and topographic map, if reasonably available. While you should submit any plans required by the agency, you are not required to duplicate maps or detailed plans submitted with any permit applications related to this checklist.

*212 W. Winesap St Tonasket, WA 98855*

*Lot 19 L/SE 10ft Grant Acres Parcel# 2490190000*

*Lot 20 in Pt Lot 21 S/CRK Grant Acres # 2490200000*

## B. Environmental Elements

### 1. Earth Find help answering earth questions

- a. General description of the site: *Lot is mostly graveled parking area around the buildings.*

Circle or highlight one: Flat, rolling, hilly, steep slopes, mountainous, other:

- b. What is the steepest slope on the site (approximate percent slope)? *Less than 5%*
- c. What general types of soils are found on the site (for example, clay, sand, gravel, peat, muck)? If you know the classification of agricultural soils, specify them, and note any agricultural land of long-term commercial significance and whether the proposal results in removing any of these soils. *sand gravel and dirt*
- d. Are there surface indications or history of unstable soils in the immediate vicinity? If so, describe. *No*
- e. Describe the purpose, type, total area, and approximate quantities and total affected area of any filling, excavation, and grading proposed. Indicate source of fill. *Totals are not known at this time until building is completely removed and new construction begins.*
- f. Could erosion occur because of clearing, construction, or use? If so, generally describe. *There should be no erosion during this process*
- g. About what percent of the site will be covered with impervious surfaces after project construction (for example, asphalt or buildings)? *replacing a 40x85 failed building with a 30x84 new building*
- h. Proposed measures to reduce or control erosion, or other impacts to the earth, if any. *whatever we need to do to maintain or prevent*



2. Air [Find help answering air questions](#)

a. What types of emissions to the air would result from the proposal during construction, operation, and maintenance when the project is completed? If any, generally describe and give approximate quantities if known. *none known at this time*

b. Are there any off-site sources of emissions or odor that may affect your proposal? If so, generally describe. *None known at this time*

c. Proposed measures to reduce or control emissions or other impacts to air, if any. *what ever is necessary if needed*

3. Water [Find help answering water questions](#)

a. Surface Water: [Find help answering surface water questions](#)

1. Is there any surface water body on or in the immediate vicinity of the site (including year-round and seasonal streams, saltwater, lakes, ponds, wetlands)? If yes, describe type and provide names. If appropriate, state what stream or river it flows into.

*none on property. The Okanogan River and Siwash Creek borders the property*

2. Will the project require any work over, in, or adjacent to (within 200 feet) the described waters? If yes, please describe and attach available plans. *The new building will be approximately 150' from Siwash Creek and approximately 200' from Okanogan River*

3. Estimate the amount of fill and dredge material that would be placed in or removed from surface water or wetlands and indicate the area of the site that would be affected. Indicate the source of fill material. *None*

4. Will the proposal require surface water withdrawals or diversions? Give a general description, purpose, and approximate quantities if known. *No*

5. Does the proposal lie within a 100-year floodplain? If so, note location on the site plan. *Yes*



6. Does the proposal involve any discharges of waste materials to surface waters? If so, describe the type of waste and anticipated volume of discharge. *No*

b. Ground Water: Find help answering ground water questions

1. Will groundwater be withdrawn from a well for drinking water or other purposes? If so, give a general description of the well, proposed uses and approximate quantities withdrawn from the well. Will water be discharged to groundwater? Give a general description, purpose, and approximate quantities if known. *No*

2. Describe waste material that will be discharged into the ground from septic tanks or other sources, if any (domestic sewage; industrial, containing the following chemicals...; agricultural; etc.). Describe the general size of the system, the number of such systems, the number of houses to be served (if applicable), or the number of animals or humans the system(s) are expected to serve.

*Property is on City water and sewer*

c. Water Runoff (including stormwater):

a) Describe the source of runoff (including storm water) and method of collection and disposal, if any (include quantities, if known). Where will this water flow? Will this water flow into other waters? If so, describe. *run off is absorbed into ground*

b) Could waste materials enter ground or surface waters? If so, generally describe. *No*

c) Does the proposal alter or otherwise affect drainage patterns in the vicinity of the site? If so, describe. *No*

d) Proposed measures to reduce or control surface, ground, and runoff water, and drainage pattern impacts, if any. *None*

4. **Plants** [Find help answering plants questions](#)

a. Check the types of vegetation found on the site:

- deciduous tree: alder, maple, aspen, other
- evergreen tree: fir, cedar, pine, other
- shrubs
- grass
- pasture
- crop or grain
- orchards, vineyards, or other permanent crops.
- wet soil plants: cattail, buttercup, bullrush, skunk cabbage, other
- water plants: water lily, eelgrass, milfoil, other
- other types of vegetation

b. What kind and amount of vegetation will be removed or altered? *None*

c. List threatened and endangered species known to be on or near the site. *None*

d. Proposed landscaping, use of native plants, or other measures to preserve or enhance vegetation on the site, if any. *None*

e. List all noxious weeds and invasive species known to be on or near the site. *None known*

5. **Animals** [Find help answering animal questions](#)

a. List any birds and other animals that have been observed on or near the site or are known to be on or near the site. *Birds: Robins + other small birds*

*Mammals: Deer*

Examples include:

- Birds: hawk, heron, eagle, songbirds, other:
- Mammals: deer, bear, elk, beaver, other:
- Fish: bass, salmon, trout, herring, shellfish, other:

b. List any threatened and endangered species known to be on or near the site. *None*

c. Is the site part of a migration route? If so, explain. *No*

d. Proposed measures to preserve or enhance wildlife, if any. *None*

e. List any invasive animal species known to be on or near the site. *None*

6. **Energy and Natural Resources** [Find help answering energy and natural resource questions](#)

1. What kinds of energy (electric, natural gas, oil, wood stove, solar) will be used to meet the completed project's energy needs? Describe whether it will be used for heating, manufacturing, etc. *Electric and Wood heating and normal daily use*
2. Would your project affect the potential use of solar energy by adjacent properties? If so, generally describe. *No*
3. What kinds of energy conservation features are included in the plans of this proposal? List other proposed measures to reduce or control energy impacts, if any. *None*

7. **Environmental Health** [Find help with answering environmental health questions](#)

a. Are there any environmental health hazards, including exposure to toxic chemicals, risk of fire and explosion, spill, or hazardous waste, that could occur because of this proposal? If so, describe.

*None Known*

1. Describe any known or possible contamination at the site from present or past uses.  
*None Known*
2. Describe existing hazardous chemicals/conditions that might affect project development and design. This includes underground hazardous liquid and gas transmission pipelines located within the project area and in the vicinity. *None Known*
3. Describe any toxic or hazardous chemicals that might be stored, used, or produced during the project's development or construction, or at any time during the operating life of the project. *None Known*
4. Describe special emergency services that might be required. *If needed all emergency services are available here.*
5. Proposed measures to reduce or control environmental health hazards, if any.  
*None*

b. Noise

1. What types of noise exist in the area which may affect your project (for example: traffic, equipment, operation, other)? *None normal everyday noise*
2. What types and levels of noise would be created by or associated with the project on a short-term or a long-term basis (for example: traffic, construction, operation, other)? Indicate what hours noise would come from the site? *Destruction of building and construction of new building noise. Approximate 8am-7pm*
3. Proposed measures to reduce or control noise impacts, if any.  
*Daytime working hours*

8. Land and Shoreline Use [Find help answering land and shoreline use questions](#)

- a. What is the current use of the site and adjacent properties? Will the proposal affect current land uses on nearby or adjacent properties? If so, describe. *Currently the shop is used for personal use and storage. No effect on others*
- b. Has the project site been used as working farmlands or working forest lands? If so, describe. How much agricultural or forest land of long-term commercial significance will be converted to other uses because of the proposal, if any? If resource lands have not been designated, how many acres in farmland or forest land tax status will be converted to nonfarm or nonforest use? *No*

1. Will the proposal affect or be affected by surrounding working farm or forest land normal business operations, such as oversized equipment access, the application of pesticides, tilling, and harvesting? If so, how? *No*

- c. Describe any structures on the site. *40x85 failed shop building  
26x34 storage building  
32x20 storage building*

- d. Will any structures be demolished? If so, what?  
*40x85 building (failed)*

- e. What is the current zoning classification of the site? *Commercial*

- f. What is the current comprehensive plan designation of the site? *To build a new shop and hope someday someone will make it a business again*

g. If applicable, what is the current shoreline master program designation of the site?

*Not known at this time*

h. Has any part of the site been classified as a critical area by the city or county? If so, specify. *Not known*

i. Approximately how many people would reside or work in the completed project?

*None at this time as it is used for personal and storage*

j. Approximately how many people would the completed project displace?

*None*

k. Proposed measures to avoid or reduce displacement impacts, if any.

*None*

l. Proposed measures to ensure the proposal is compatible with existing and projected land uses and plans, if any. *None*

m. Proposed measures to reduce or control impacts to agricultural and forest lands of long-term commercial significance, if any. *None*

9. Housing [Find help answering housing questions](#)

a. Approximately how many units would be provided, if any? Indicate whether high, middle, or low-income housing. *None*

b. Approximately how many units, if any, would be eliminated? Indicate whether high, middle, or low-income housing. *None*

c. Proposed measures to reduce or control housing impacts, if any. *None*



**10. Aesthetics** Find help answering aesthetics questions

- a. What is the tallest height of any proposed structure(s), not including antennas; what is the principal exterior building material(s) proposed? *20' exterior will be metal*
  
- b. What views in the immediate vicinity would be altered or obstructed? *None*
  
- c. Proposed measures to reduce or control aesthetic impacts, if any. *None*

**11. Light and Glare** Find help answering light and glare questions

- a. What type of light or glare will the proposal produce? What time of day would it mainly occur?  
*None known at this time*
  
- b. Could light or glare from the finished project be a safety hazard or interfere with views? *No*
  
- c. What existing off-site sources of light or glare may affect your proposal? *None*
  
- d. Proposed measures to reduce or control light and glare impacts, if any. *None*

**12. Recreation** Find help answering recreation questions

- a. What designated and informal recreational opportunities are in the immediate vicinity? *None*
  
- b. Would the proposed project displace any existing recreational uses? If so, describe. *No*
  
- c. Proposed measures to reduce or control impacts on recreation, including recreation opportunities to be provided by the project or applicant, if any. *None*

**13. Historic and Cultural Preservation** Find help answering historic and cultural preservation questions

- a. Are there any buildings, structures, or sites, located on or near the site that are over 45 years old listed in or eligible for listing in national, state, or local preservation registers? If so, specifically describe. *The failed building was possibly unknown when the other 2 buildings were built*
- b. Are there any landmarks, features, or other evidence of Indian or historic use or occupation? This may include human burials or old cemeteries. Are there any material evidence, artifacts, or areas of cultural importance on or near the site? Please list any professional studies conducted at the site to identify such resources. *None Known*
- c. Describe the methods used to assess the potential impacts to cultural and historic resources on or near the project site. Examples include consultation with tribes and the department of archeology and historic preservation, archaeological surveys, historic maps, GIS data, etc.  
*None*
- d. Proposed measures to avoid, minimize, or compensate for loss, changes to, and disturbance to resources. Please include plans for the above and any permits that may be required.  
*None*

**14. Transportation** Find help with answering transportation questions

- a. Identify public streets and highways serving the site or affected geographic area and describe proposed access to the existing street system. Show on site plans, if any. *None*  
*West Winesap St*
- b. Is the site or affected geographic area currently served by public transit? If so, generally describe. If not, what is the approximate distance to the nearest transit stop? *No*
- c. Will the proposal require any new or improvements to existing roads, streets, pedestrian, bicycle, or state transportation facilities, not including driveways? If so, generally describe (indicate whether public or private). *No*
- d. Will the project or proposal use (or occur in the immediate vicinity of) water, rail, or air transportation? If so, generally describe. *No*
- e. How many vehicular trips per day would be generated by the completed project or proposal? If known, indicate when peak volumes would occur and what percentage of the volume would be trucks (such as commercial and nonpassenger vehicles). What data or transportation models were used to make these estimates? *None Known at this time*  
*Normal personal traffic*

f. Will the proposal interfere with, affect, or be affected by the movement of agricultural and forest products on roads or streets in the area? If so, generally describe. *No*

g. Proposed measures to reduce or control transportation impacts, if any. *None*

**15. Public Services** [Find help answering public service questions](#)

a. Would the project result in an increased need for public services (for example: fire protection, police protection, public transit, health care, schools, other)? If so, generally describe. *No*

b. Proposed measures to reduce or control direct impacts on public services, if any. *None*

**16. Utilities** [Find help answering utilities questions](#)

a. Circle utilities currently available at the site: electricity, natural gas, water, refuse service, telephone, sanitary sewer, septic system, other:

b. Describe the utilities that are proposed for the project, the utility providing the service, and the general construction activities on the site or in the immediate vicinity which might be needed. *All services are currently on the property.*

**C. Signature** [Find help about who should sign](#)

The above answers are true and complete to the best of my knowledge. I understand that the lead agency is relying on them to make its decision.

X Debra L Bevier

Type name of signee: *Debra Lynn Bevier*  
Click or tap here to enter text.

Position and agency/organization: *owner*  
Click or tap here to enter text.

Date submitted: *5-19-2023*  
Click or tap to enter a date.

## **D. Supplemental sheet for nonproject actions** [Find help for the nonproject actions worksheet](#)

**IT IS NOT REQUIRED** to use this section for project actions.

Because these questions are very general, it may be helpful to read them in conjunction with the list of the elements of the environment.

When answering these questions, be aware of the extent the proposal, or the types of activities likely to result from the proposal, would affect the item at a greater intensity or at a faster rate than if the proposal were not implemented. Respond briefly and in general terms.

1. **How would the proposal be likely to increase discharge to water; emissions to air; production, storage, or release of toxic or hazardous substances; or production of noise?**
  - **Proposed measures to avoid or reduce such increases are:**
  
2. **How would the proposal be likely to affect plants, animals, fish, or marine life?**
  - **Proposed measures to protect or conserve plants, animals, fish, or marine life are:**
  
3. **How would the proposal be likely to deplete energy or natural resources?**
  - **Proposed measures to protect or conserve energy and natural resources are:**
  
4. **How would the proposal be likely to use or affect environmentally sensitive areas or areas designated (or eligible or under study) for governmental protection, such as parks, wilderness, wild and scenic rivers, threatened or endangered species habitat, historic or cultural sites, wetlands, floodplains, or prime farmlands?**
  - **Proposed measures to protect such resources or to avoid or reduce impacts are:**
  
5. **How would the proposal be likely to affect land and shoreline use, including whether it would allow or encourage land or shoreline uses incompatible with existing plans?**
  - **Proposed measures to avoid or reduce shoreline and land use impacts are:**

**6. How would the proposal be likely to increase demands on transportation or public services and utilities?**

- Proposed measures to reduce or respond to such demand(s) are:

**7. Identify, if possible, whether the proposal may conflict with local, state, or federal laws or requirements for the protection of the environment.**





**CITY OF TONASKET**  
**LAND USE PERMIT APPLICATION COVER SHEET QUESTIONNAIRE**

PROJECT TITLE: \_\_\_\_\_ FILE ID #: \_\_\_\_\_

This application is for (check all that are relevant):

- |   |  |
|---|--|
| <input type="checkbox"/> Long Plat                      | <input type="checkbox"/> Zoning Conditional Use Permit |
| <input type="checkbox"/> Long Plat Alteration           | <input type="checkbox"/> Zoning Variance               |
| <input type="checkbox"/> Short Plat                     | <input type="checkbox"/> Zoning Text Amendment         |
| <input checked="" type="checkbox"/> Planned Development | <input type="checkbox"/> Zoning Map Amendment          |

ALSO USE JARPA APPLICATION FOR FLOODPLAIN AND SHORELINE PROPOSALS

Do you request a consolidated review process for multiple permits? Yes \_\_\_ No \_\_\_

APPLICATION FEES: \_\_\_\_\_ RECEIPT #: \_\_\_\_\_

DATE OF APPLICATION: 5-9-2023 BY: \_\_\_\_\_

APPLICANT: Debra L. Bevier

Mailing Address: PO Box 1764 Tonasket, WA 98855

Contact Person: Debra Phone: 509-760-2749

ENGINEER / SURVEYOR OF RECORD:

Firm Name: Simlahokin Bighorn Surveying Phone: 509-223-3183

Mailing Address: PO Box 24 Roomer, WA 98827

OWNER OF PROPERTY: Debra L. Bevier

Mailing Address: PO Box 1764 Tonasket, WA 98855

**GENERAL PROJECT INFORMATION:**

This application is made pursuant to the following ordinance sections:

Description of the proposal: replace failed building

Description of the existing use(s) of the property: personal shop facility

Description of the proposed use(s) of the property: same

Street address of the site: 212 West Winesap St Tonasket, WA 98855

Short Legal description of the subject property or attach Metes & Bounds description if property not platted:

Lot 19 L/SE 10ft Grant Acres Parcel # 2490190000

Lot 20 & Pt Lot 21 S/CRK Grant Acres Parcel # 2490200000

*CITY OF TONASKET  
LAND USE PERMIT APPLICATION COVER SHEET QUESTIONNAIRE  
PAGE 2*

Current land use designation for the subject property:

Zoning District: \_\_\_\_\_  
Comprehensive Plan: \_\_\_\_\_  
Flood Plain Zone: \_\_\_\_\_ *X* \_\_\_\_\_  
Shoreline Environment: \_\_\_\_\_ *X* \_\_\_\_\_

Are there existing relevant permits or approvals held to the subject property? If yes, state the permit number and issuing agency: *NONE*

Will the proposal affect the access to the property? If yes, please describe: *NO*

Will the proposal require work within an existing public right-of-way? If yes, please describe: *NO*

Will the proposal require additions or changes to the water and/or sewer services? If yes, please describe: *NO*

Water service is provided by: \_\_\_\_\_  
Sanitary sewer service is provided by: \_\_\_\_\_  
Storm sewer service is provided by: \_\_\_\_\_

If the water and/or sewer service is new or the use is expanding or changing,  
Contact the Public Works Superintendent

Is the property served by an irrigation district? If yes, note the name of the servicing district and describe any effect the proposal will have on the service: *NO*

This proposal requires by ordinance the following public notice:

- Publication of Notice of Application in the Gazette-Tribune.
- Publication of the SEPA threshold determination in the Gazette-Tribune.
- Posting Notice of Application in three (3) conspicuous places on/near the project site.
- Mailing of the Notice to the latest recorded real property owners as shown by the records of the County Assessor within at least 200 hundred feet of the boundary of the property upon which the development is proposed.
- Other: \_\_\_\_\_

*CITY OF TONASKET*  
*LAND USE PERMIT APPLICATION COVER SHEET QUESTIONNAIRE*  
*PAGE 3*

PLEASE INCLUDE: SUBJECT PERMIT APPLICATION, REQUIRED LEGIBLE PLANS AND SPECIFICATIONS, RELATED SEPA DOCUMENTS, LIST OF ADJACENT LANDOWNERS AND APPLICATION FEES.

I hereby apply for the above noted permit(s). By signing below, I hereby certify that I am the above applicant and hereby state that the foregoing information, and all information attached hereto, is true to the best of my knowledge, with the understanding that inaccurate, incomplete and/or false information may cause delays and/or provide cause to void this application and any subsequent approvals. Further, I understand that in addition to the filing fees, I am responsible for reimbursement to the City for all costs incurred in processing this application, these costs may include, but are not limited to: postage, publishing, copies, peer review and special consultant review and inspection.

*Debra H. Bevier*  
Applicant's Signature

*5-9-2023*  
Date

*Debra H. Bevier*  
Property Owner's Signature  
(Mandatory if different from applicant)

*5-9-2023*  
Date

<u>CITY USE ONLY:</u>
Is the proposal categorically exempt from a threshold determination in accordance with the State Environmental Policy Act? If yes, state the basis of exemption: WAC 197-11-800(6)(b)
Record Decision:

# ELEVATION CERTIFICATE

Important: Follow the instructions on pages 1-9.

Copy all pages of this Elevation Certificate and all attachments for (1) community official, (2) insurance agent/company, and (3) building owner.

## SECTION A - PROPERTY INFORMATION

## FOR INSURANCE COMPANY USE

A1. Building Owner's Name  
 Debra Bevier

Policy Number:

A2. Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No.  
 211 W. Winesap St.

Company NAIC Number:

City  
 Tonasket

State  
 Washington

ZIP Code  
 98855

A3. Property Description (Lot and Block Numbers, Tax Parcel Number, Legal Description, etc.)  
 Tax parcel number 2490200000 and 2490190000

A4. Building Use (e.g., Residential, Non-Residential, Addition, Accessory, etc.) Work shop

A5. Latitude/Longitude: Lat. 48.7117N Long. 119.476 Horizontal Datum:  NAD 1927  NAD 1983

A6. Attach at least 2 photographs of the building if the Certificate is being used to obtain flood insurance.

A7. Building Diagram Number 1A

A8. For a building with a crawlspace or enclosure(s):

a) Square footage of crawlspace or enclosure(s) \_\_\_\_\_ sq ft

b) Number of permanent flood openings in the crawlspace or enclosure(s) within 1.0 foot above adjacent grade \_\_\_\_\_

c) Total net area of flood openings in A8.b \_\_\_\_\_ sq in

d) Engineered flood openings?  Yes  No

A9. For a building with an attached garage:

a) Square footage of attached garage \_\_\_\_\_ sq ft

b) Number of permanent flood openings in the attached garage within 1.0 foot above adjacent grade \_\_\_\_\_

c) Total net area of flood openings in A9.b \_\_\_\_\_ sq in

d) Engineered flood openings?  Yes  No

## SECTION B - FLOOD INSURANCE RATE MAP (FIRM) INFORMATION

B1. NFIP Community Name & Community Number  
 Town of Tonasket 530123B

B2. County Name  
 Okanogan

B3. State  
 Washington

B4. Map/Panel Number  
 H & I-01

B5. Suffix

B6. FIRM Index Date  
 12-02-1974

B7. FIRM Panel Effective/ Revised Date  
 01-05-1978

B8. Flood Zone(s)  
 A 8

B9. Base Flood Elevation(s) (Zone AO, use Base Flood Depth)  
 902

B10. Indicate the source of the Base Flood Elevation (BFE) data or base flood depth entered in Item B9:

FIS Profile  FIRM  Community Determined  Other/Source: \_\_\_\_\_

B11. Indicate elevation datum used for BFE in Item B9:  NGVD 1929  NAVD 1988  Other/Source: \_\_\_\_\_

12. Is the building located in a Coastal Barrier Resources System (CBRS) area or Otherwise Protected Area (OPA)?  Yes  No

Designation Date: \_\_\_\_\_  CBRS  OPA



# ELEVATION CERTIFICATE

OMB No. 1660-0008  
Expiration Date: November 30, 2022

<b>IMPORTANT: In these spaces, copy the corresponding information from Section A.</b>			<b>FOR INSURANCE COMPANY USE</b>
Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No. 211 W. Winesap St.			Policy Number:
City Tonasket	State Washington	ZIP Code 98855	Company NAIC Number

## SECTION C – BUILDING ELEVATION INFORMATION (SURVEY REQUIRED)

C1. Building elevations are based on:  Construction Drawings\*  Building Under Construction\*  Finished Construction

\*A new Elevation Certificate will be required when construction of the building is complete.

C2. Elevations – Zones A1–A30, AE, AH, A (with BFE), VE, V1–V30, V (with BFE), AR, AR/A, AR/AE, AR/A1–A30, AR/AH, AR/AO. Complete Items C2.a–h below according to the building diagram specified in Item A7. In Puerto Rico only, enter meters.

Benchmark Utilized: \_\_\_\_\_ Vertical Datum: \_\_\_\_\_

Indicate elevation datum used for the elevations in items a) through h) below.

NGVD 1929  NAVD 1988  Other/Source: \_\_\_\_\_

Datum used for building elevations must be the same as that used for the BFE.

Check the measurement used.

- a) Top of bottom floor (including basement, crawlspace, or enclosure floor) \_\_\_\_\_  feet  meters
- b) Top of the next higher floor \_\_\_\_\_  feet  meters
- c) Bottom of the lowest horizontal structural member (V Zones only) \_\_\_\_\_  feet  meters
- d) Attached garage (top of slab) \_\_\_\_\_  feet  meters
- e) Lowest elevation of machinery or equipment servicing the building (Describe type of equipment and location in Comments) \_\_\_\_\_  feet  meters
- f) Lowest adjacent (finished) grade next to building (LAG) \_\_\_\_\_  feet  meters
- g) Highest adjacent (finished) grade next to building (HAG) \_\_\_\_\_  feet  meters
- h) Lowest adjacent grade at lowest elevation of deck or stairs, including structural support \_\_\_\_\_  feet  meters

## SECTION D – SURVEYOR, ENGINEER, OR ARCHITECT CERTIFICATION

This certification is to be signed and sealed by a land surveyor, engineer, or architect authorized by law to certify elevation information. I certify that the information on this Certificate represents my best efforts to interpret the data available. I understand that any false statement may be punishable by fine or imprisonment under 18 U.S. Code, Section 1001.

Were latitude and longitude in Section A provided by a licensed land surveyor?  Yes  No  Check here if attachments.

Certifier's Name Larry A. Henke	License Number 38975
Title Professional Land Surveyor	
Company Name Sinlahekin Big Horn Surveying	
Address PO Box 24 (19 Columbia Dr.)	
City Loomis	State Washington
	ZIP Code 98827
Signature Larry A. Henke	Date _____ Telephone _____ Ext. _____



Digitally signed by Larry A. Henke  
Date: 2023.04.27 18:59:31 -0700

Copy all pages of this Elevation Certificate and all attachments for (1) community official, (2) insurance agent/company, and (3) building owner.

Comments (including type of equipment and location, per C2(e), if applicable)

This is Elevations for the existing building to be replaced due structure damage from heavy snow over the winter months.

SITE ELEVATIONS FOR DEBRA BEVIER  
 PROPOSED BUILDING REPLACEMENT  
 04/24/2023. ESTABLISHED BY  
 RUNNING DIFFERENTIAL LEVELS  
 USING NGS BENCHMARK V-21  
 NGVD 29 DATA ELEV. 907.605'  
 VERIFIED ON 05/07/2012

APPROXIMATE LOCATION OF  
 FEMA FIRM MAP ELEVATION  
 903 LINE

SITE ELEVATIONS

- ELEV # 1=899.4 FT. TOP FLOOR SLAB
- ELEV # 2=899.5 FT. TOP FLOOR SLAB
- ELEV # 3=899.2 FT. TOP FLOOR SLAB
- ELEV # 4=899.2 FT. TOP FLOOR SLAB
- ELEV # 5=898.5 FT. GROUND
- ELEV # 6=899.2 FT. TOP FLOOR SLAB
- ELEV # 7=899.4 FT. TOP FLOOR SLAB
- ELEV # 8=899.1 FT. GROUND

NOTES

NOTE 1 ELEVATIONS WITH NO GROUND  
 ELEVATION SHOWN ARE THE  
 SAME AS SLAB ELEVATIONS.  
 APN = AUDITORS PARCEL NUMBER

APN 2490200000  
 DEBRA BEVIER

APN 2490190000  
 DEBRA BEVIER

84' X 40' QUONSET  
 HUT TO BE REPLACED

ELEV # 7  
 ELEV # 8

ELEV # 6

ELEV # 4  
 ELEV # 5

WINESAPP ST. W.

ELEV # 3  
 ELEV # 2  
 ELEV # 1

100 YEAR FLOOD ELEVATION  
 IS NGVD ELEV. 902.2 ON  
 THIS PARCEL

100 YEAR FLOOD ELEVATIONS FROM  
 FEMA FIRM COMMUNITY PANEL  
 NO. 530123 B OKANOGAN  
 COUNTY, WA

APPROXIMATE LOCATION OF  
 FEMA FIRM MAP ELEVATION  
 902 LINE



***City of Tonasket***  
**STATE ENVIRONMENTAL POLICY ACT**  
**Determination of Non-Significance**

Date: June 8, 2023

Lead agency: City of Tonasket

Agency Contact: Kurt Danison, City Planner, City of Tonasket, P.O. Box 487, Tonasket, WA 98855, 509 486 2132

Agency File Number: SDPFP23-01

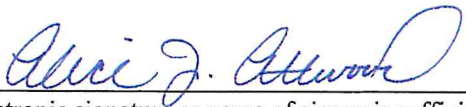
Project Description: *Debra Bevier of Tonasket, Washington has submitted for a floodplain development permit and shoreline substantial development permit for the replacement of an existing 40' x 80' Quonset hut structure that collapsed under the heavy snows of the winter of 2023. The proposal is to demolish the existing structure, slab and foundation and replace with a 30' x 84' building. The project site entails Okanogan County Parcel #s 2490200000 and 2490190000 within S16 T37N R27E has a total area of 1.42 acres. The subject property is located approximately at the west end of West Winesap Street west of Whitcomb Avenue (US 97). The project site lies within the 100-year floodplain, shoreline jurisdiction and critical area (Critical Aquifer Recharge).*

The City of Tonasket has determined that this proposal will not have a probable significant adverse impact on the environment. An environmental impact statement (EIS) is not required under RCW 43.21C.030(2)(c). We have reviewed the Environmental Checklist, project application and appurtenant information. This information is available at Tonasket City Hall.

This determination is based on the following findings and conclusions:

1. *The project is consistent with the Comprehensive Plan and permitted under the zoning code.*
2. *Development permits will be conditioned to ensure compliance with the requirements of the City's Flood Damage Prevention Code, Shoreline Master Program and Critical Areas Code*
3. *The project site is presently occupied by a building that collapsed during the winter.*

This DNS is issued under WAC 197-11-340(2) and the comment period will end on July 13, 2023. Comments must be made in writing to Alice Attwood, City Clerk, [clerktreasurer@tonasketwa.gov](mailto:clerktreasurer@tonasketwa.gov), City of Tonasket, P.O. Box 487, Tonasket, WA 98855, 509 486 2132

Signature   
(electronic signature or name of signor is sufficient)

Date June 8, 2023

## Notice of Application

NOTICE IS HEREBY GIVEN that the City of Tonasket has accepted as complete an application from Debra Bevier of Tonasket, Washington has submitted for a floodplain development permit and shoreline substantial development permit for the replacement of an existing 40' x 80' Quonset hut structure that collapsed under the heavy snows of the winter of 2023. The proposal is to demolish the existing structure, slab and foundation and replace with a 30' x 84' building. The project site entails Okanogan County Parcel #s 2490200000 and 2490190000 within S16 T37N R27E has a total area of 1.42 acres. The subject property is located approximately at the west end of West Winesap Street west of Whitcomb Avenue (US 97). The project site lies within the 100-year floodplain, shoreline jurisdiction and critical area (Critical Aquifer Recharge).

All interested persons are invited to comment on the proposed project. Persons wishing to view project information may contact Tonasket City Hall 209 S. Whitcomb Avenue, between the hours of 8:00 am until 4:00 pm Monday through Friday. Comments are due at City Hall no later than 4:00 pm on July 13, 2023. For further information contact Kurt Danison, City Planner at (509) 322-4037.

**Publish June 22, 2023**



**CITY OF TONASKET  
COMMENT SHEET**

The following permit applications and SEPA action may be of interest to you

**PROJECT AND APPLICANT:** Debra Bevier of Tonasket, Washington has submitted for a floodplain development permit and shoreline substantial development permit for the replacement of an existing 40' x 80' Quonset hut structure that collapsed under the heavy snows of the winter of 2023. The proposal is to demolition the existing structure, slab and foundation and replace with a 30' x 84' building. The project site entails Okanogan County Parcel #s 2490200000 and 2490190000 within S16 T37N R27E has a total area of 1.42 acres. The subject property is located approximately at the west end of West Winesap Street west of Whitcomb Avenue (US 97). The project site lies within the 100-year floodplain, shoreline jurisdiction and critical area (Critical Aquifer Recharge).

**APPLICATION:** Bevier Floodplain and Shoreline Permits.

**DATE SENT:** June 19, 2023

Enclosed you will find applications and related plans, SEPA Checklist, DNS and comment sheet.

Please fill out and return this form to: City of Tonasket – Attention Bevier; P.O. Box 487, Tonasket, WA 98855

Comments due: **July 13, 2023.** Comments may also be submitted by email to Gay Seydlitz [utilityclerk@tonasketwa.gov](mailto:utilityclerk@tonasketwa.gov)

Commenting Department, Agency, or Individual: \_\_\_\_\_

Comments:

\_\_\_\_\_  
\_\_\_\_\_

(if needed, use reverse side for additional comments)

\_\_\_\_\_ Signature

\_\_\_\_\_ Title

\_\_\_\_\_ Date